

Expenditures For Lobbyist 2022 Q4 Report (Utah Code Section 36-11)

<u>Name</u> Butcher, Rey					<u>Phone</u> (801) 324-	5840
Street Address 333 South State Street		Suite PO Box		ty	<u>State</u> UT	<u>Zip</u> 84111
<u>Begin</u> <u>Date</u> 10/1/2022						
List of Associated Principals						
		<u>From</u>		<u>To</u>		
		1/7/2013		Curr	ent	
	Date	Begin End Date Date 12/31/2022	Begin End Date Due Date Date 12/31/2022 1/10/2023 10/1/2022 From	Begin End Date Due Date SubmitDate Date 12/31/2022 1/10/2023 1/4/2023 10/1/2022 From From	Begin End Date Due Date SubmitDate Is this reported in the second	Suite PO Box City. Salt Lake City State UT Begin End Date Due Date SubmitDate Is this report an 10/1/2022 1/10/2023 1/10/2023 amendment? Image: City Image: City Image: City Image: City Begin End Date Due Date SubmitDate Is this report an 10/1/2022 1/10/2023 Image: City Image: City Image: City Image: City Image: City Image: City Imag

Balance Summary

	Balance	Year to Date
Total Expenditures Made	\$0.00	\$0.00

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Contact the Lieutenant Governor's Office Email: lobbyists@utah.gov

Phone: (801) 538-1041 Toll Free: 1-800-995-VOTE (8683)

Itemized Expenditures Made						
A = Amendment						
Exp. Date		Location	Purpose	Α	Expenditure Amount	
Total Expenditures Made)	